

## NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Utah Industrial Facilities and Development Act, Title 11, Chapter 17, Utah Code Annotated 1953, as amended, that on July 19, 2011, the Board of County Commissioners (the "Commission") of Sanpete County, Utah (the "Issuer") adopted an inducement resolution (the "Resolution") in which it expressed its intent to issue Industrial Revenue Bonds in the aggregate principal amount of not to exceed Five Million Dollars (\$5,000,000) (the "Bonds") and to mature in not more than ten (10) years from the date of issuance to finance equipment for the manufacture of turkey feed pellets and related products (the "Project") to be located at approximately 15750 North 3000 East, Moroni, Utah 84646. The Project will be owned and operated in whole or in part by Moroni Feed Company or any affiliate entity thereof (the "Borrower").

NOTICE IS FURTHER GIVEN that the Commission called a public hearing with respect to the Bonds to be held on August 16, 2011, at the Commission chambers at 160 North Main, Manti, Utah at 2:00 p.m. or as soon thereafter as is feasible. This public hearing is required by the Tax Reform Act of 1986. Comments at the public hearing are invited. Written comments may be submitted to the Issuer at the office of the County Clerk in Manti, Utah, until 6:00 p.m. on August 15, 2011. Additional information can be obtained from the Issuer at its office shown above or by calling (435) 835-2131. All members of the public are invited to attend and participate in person or in writing.

The Bonds are to be issued pursuant to the Resolution and a Final Bond Resolution with accompanying Loan Agreement (collectively, "Final Bond Resolution") to be adopted authorizing and confirming the sale of the Bonds for the purpose of financing the Project and paying issuance expenses to be incurred in connection with the issuance and sale of the Bonds.

The Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution the draft of a Final Bond Resolution which was before the Commission and attached to the Resolution in substantially final form at the time of the adoption of the Resolution (collectively, the "Bond Resolution") and said Final Bond Resolution is to be adopted by the Commission in such form and with such changes thereto as shall be approved by the Commission upon the adoption thereof.

A copy of the Resolution and the Final Bond Resolution are on file in the office of the County Clerk of the Issuer, where they may be examined during regular business hours of the County Clerk from 7:00 a.m. to 6:00 p.m., Monday through Thursday for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Bond Resolution or the Bonds, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

DATED July 19, 2011.

/s/ \_\_\_\_\_ Sandy Neill  
County Clerk